| issue Classificatio | n |
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| Application No. | Applicant(s) | |
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| 10/019,235 | NUUTINEN, SAMI | |
| Examiner | Art Unit | |
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| (Assistant Examiner) (Date | | | re) | ANH MAI 11/15/04 PRIMATE PERAMINER (Date) | | | Total Claims Allowed: 14 | | | |
| (Leg | gailtheirun | perits Examiner) | 1/19/04 (Date) | | ANH MA | MINER (b | 15/04 ate) | O.G. Print Claim(s) | O.G. Print Fig. | |
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| | aims refr | numbered in the | same orde | r as nrese | ented by ann | licant |] CPA | □ T.D. | ☐ R.1.47 | |
| | | | Same orde | | | | | | | |
| | Original | Final | Final | Original | Final | <u> </u> | Original | Final | Final | |
| 1 | 1 | 31 | | 61 | 91 | | 121 | 151 | 181 | |
| 2 | 2 | 32 | | 62 | 92 | | 122 | 152 | 182 | |
| 3 | 3 | 33 | | 63 | 93 | | 123 | 153 | 183 | |
| 4 | 4 | 34 | | 64 | 94 | _ | 124 | 154 | 184 | |
| 5 | 5 | 35 | | 65 | 95 | | 125 | 155 156 | 185 | |
| 6 | 7 | 36 | | 66 67 | 96 | | 126 127 | 157 | 187 | |
| 8 | 8 | 38 | | 68 | 98 | ┥ ├─ | 128 | 158 | 188 | |
| 9 | 9 | 39 | | 69 | 99 | 1 | 129 | 159 | 189 | |
| 10 | 10 | 40 | | 70 | 100 | | 130 | 160 | 190 | |
| 11 | 11 | 41 | | 71 | 101 | | 131 | 161 | 19 | |
| 12 | 12 | 42 | | 72 | 102 | | 132 | 162 | 192 | |
| 13 | 13 | 43 | | 73 | 103 | | 133 | 163 | 193 | |
| | 14 | 44 | | 74 | 104 | _ | 134 | 164 | 194 | |
| | 15 | 45 | | 75 | 105 | | 135 | 165 | 195 | |
| | 16 17 | 46 | | 76 77 | 106 | | 136 | 166 | 190 | |
| | 18 | 47 | | 78 | 107 | _ | 137 | 168 | 198 | |
| | 19 | 49 | | 79 | 109 | _ | 139 | 169 | 199 | |
| | 20 | 50 | | 80 | 110 | | 140 | 170 | 200 | |
| | 21 | 51 | | 81 | 111 | | 141 | 171 | 201 | |
| | 22 | . 52 | | 82 | 112 | | 142 | 172 | 202 | |
| | 23 | 53 | | 83 | 113 | _ | 143 | 173 | 203 | |
| | 24 | 54 | | 84 | 114 | | 144 | 174 | 204 | |
| | 25 | 55 | | 85 | 115 | | 145 | 175 | 205 | |
| | 26 | 56 | | 86 | 116 | | 146 | 176 | 206 | |
| | 27 28 | 57 58 | | 87 88 | 117 | | 147 148 | 177 | 207 | |
| | 29 | 59 | | 89 | 119 | | 149 | 178 | 209 | |
| | 20 | 59 | | 09 | 113 | | 150 | 179 | 209 | |